





# 65<sup>th</sup> ANNUAL NORTHWEST FISH CULTURE CONFERENCE DECEMBER 2 – 4, 2014

August 6, 2014

Dear Vendors,

The Confederated Tribes of the Umatilla Indian Reservation and the Nez Perce Tribe are proud to be sponsoring the 65<sup>th</sup> annual Northwest Fish Culture Conference to be held at the Wildhorse Resort and Casino in Pendleton, OR. The dates of the conference are December 2 – 4, 2014. This event is a great opportunity for your company to interact with conference delegates as all breaks and socials will be held in the vendor display area. The Wildhorse Resort and Casino has exceptional display space reserved for manufacturers and suppliers of fish culture related products and services.

You are invited to showcase your products and services at this conference as we will have 25 vendor booths available. Cost per booth will be \$500.00 which includes an 8 foot draped table, 2 chairs, electric hookup and registration fees for two delegates. Please review the attached booth layout map and contact Jon Lovrak (contact info below) to reserve a booth which will be assigned on a first-come, first-serve basis. If you have any special booth requests, equipment shipping/storage needs or any other questions regarding the vendor show, please contact Jon.

The vendor registration deadline is November 7, 2014. Payment of registration fees may be completed online at 123 Signup (<a href="https://www.123signup.com/register?id=yghcf">https://www.123signup.com/register?id=yghcf</a>) or the conference website (<a href="http://nwfcc2014.magix.net">http://nwfcc2014.magix.net</a>) or by sending in the attached registration form and check to Margaret Anderson (contact info below). If you are interested in sponsoring a break or the social in full or in part, please indicate on your registration form. If you have any other questions regarding registration please contact Margaret.

There is a block of rooms available to NWFCC delegates at the Wildhorse Resort (http://www.wildhorseresort.com/) so be sure to mention the conference or use Booking ID #5392 when registering for a room to get the special conference rates. These rooms are also on a first come, first serve basis and will be reserved until November 21, 2014. A list of additional nearby lodging facilities is listed on the Pendleton Chamber of Commerce website (http://www.pendletonchamber.com/). Registration for lodging is available on our website.

This venue provides an opportunity to promote your business and products as well as support the Northwest Fish Culture Conference. Should you choose to contribute to the social or donate raffle items as part of your registration, your name will be published in the program brochure as free advertisement. All funds raised remain in the Northwest, providing continued support for the conference as well as scholarship endowment for students to attend.

Sincerely,

Jon Lovrak

Vendor Chair, CTUIR

## **Vendor Booth Selection and Setup:**

Jon Lovrak at: jonlovrak@ctuir.org

Phone: (541) 429-7278

### **Registration:**

Margaret Anderson at: <a href="margaret\_m\_anderson@fws.gov">margaret\_m\_anderson@fws.gov</a>

Phone: (208) 378-5299 Mail in Registration:

1387 S. Vinnell Way, Suite 343

Boise, Idaho 83709

Attn: Margaret Anderson, NWFCC







# 65th Annual Northwest Fish Culture Conference CONFERENCE VENDOR REGISTRATION FORM

Note: You may register online at <a href="https://www.123signup.com/register?id=yghcf">https://www.123signup.com/register?id=yghcf</a> or <a href="http://nwfcc2014.magix.net">https://nwfcc2014.magix.net</a> for the basic sign-up of two attendees. If you have additional sign-up issues not accommodated by the online sign-up, mail them in with this form (Social contribution, additional attendees, conference breaks, or other). You may complete sign-up with this form, or partial online and partial form to address additional issues.

#### **VENDOR REGISTRATION IS DUE BY NOVEMBER 7, 2014.**

NAME		EMAIL_		
NAME		EMAIL_		
(Tv	wo attendees allow	ed with vendor registration f	fees)	
BUSINESS	S NAME			
MAILING	ADDRESS			
CITY		STATE	ZIP	
TELEPHONE #		F	FAX#	
WOULD Y	OU LIKE TO SPON	SOR OR HELP SPONSOR A	BREAK OR SOCIAL?	
YES	NO	\$C	ONTRIBUTION	
WOULD Y	OU LIKE TO DONA	TE A RAFFLE PRIZE?		
YES	NO	ITEMS		